

Welcome to the Catskill Central School District

Registration for all new students will take place at the District's Registrar's Office located at: 343 West Main Street Catskill, NY 12414 Hours of Registration are by appointment ONLY Monday through Friday Please call for appointment. 518-943-2300 EXT 1401

The following documentation is required in order to enroll your child for school in the Catskill Central School District:

Proof of Residency: Three (3) proofs of residency within the school district that include the name and address of a parent or guardian and are dated within the previous 30 days.
 Documents accepted: executed lease agreement, executed purchase offer agreement, tax bill, rental agreement, mortgage statements, utility bill-{gas, oil, electric, telephone, cable, etc}, income tax return,)

Proof of Date of Birth: Your child's original birth certificate, passport, or other proof of age.

Immunization Record / Physician Health Form / Dental Form: (Public Health Law 2164 requires immunizations be received prior to a child being allowed to enter school.) \*\*Please see sheet in this packet for age specific requirements.

Picture I.D. of the Parent/Guardian: Driver's License or Non Driver I.D.

Custody Papers: if applicable are required

Academic Records: Including transcripts, recent report cards and any Special Education Plan should be presented at registration. If your child has received special education services or accommodation through an Individualized Education Program (IEP) or a Section 504, please sign consent for the release of special education records so that special education services can begin as soon as possible.

Registrar Fax: 518-943-7116 Registrar Email: kvela@catskillcsd.org

### Catskill Central School District STUDENT REGISTRATION FORM

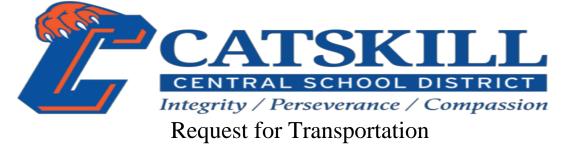
### The information on this form is very important. **PLEASE PRINT CLEARLY**

|  | F  | FIRST                   | MIDDLE   | //<br>DATE OF BIRTH   | SEX: M / F      |
|--|--|-------------------------|--|---|-----------------|
| Student Cell # ()  | Stude:   | nt Email:               |  | Grade_  |                 |
| PHYSICAL ADDRESS:<br>( 911 Address)  | # STREET   |                         | CITY   | STATE   | ZIP             |
| MAILING ADDRESS: (IF DIFFERE   |  |                         |  |   | ΔIF             |
|  |  | CITY                    | STATE  | ZIP   |                 |
| # STRE   | ET   | CITY                    | STATE  | ZIP   |                 |
|  | )  |                         |  |   |                 |
|  | h grade://   |                         |  |   | ist Grade       |
| Has the child ever repeated  | l a grade?()Yes()No G  | Frade Child's           | s place of birth:  | State   |                 |
| SCHOOL ADDRESS:  | D:   |                         | LAST DATE O  | FATTENDANCE   | //              |
|  | s are not used for determining eligibility [] White [] Black                       |                         |  |   |                 |
| THNICITY: Is the child<br>student an Immigrant? [ ] Yes  | of Hispanic origin? [ ]<br>s [ ] No, if Yes, date of entry to l                    | Yes []No Home<br>U.S//  | E Language: English<br>Country of Origin   | Other*(specify):  |                 |
|  | fied to receive <b>Section 504</b> and a special Education/Individu                |                         | []Yes [  |   |                 |
| <ul> <li>Please explain any hand</li> </ul>  | dicapping condition or disabil   | lity of which we should | d be aware:  |   |                 |
| <ul> <li>Has the Student had Aca</li> </ul>  | ademic Intervention Services   | s (AIS)/RTI             | [ ] Yes [<br>If yes what subject/s   |   |                 |
| <ul> <li>Has the Student attende</li> </ul>  | ed: Universal Pre-K Pi   | rivate Pre-K N          |  |   |                 |
|  | ] NO If yes, additional docum  |                         |  |   |                 |
|  | larried, Separated,  |                         |  |   |                 |
|  | as legal custody of child?   |                         |  | Copy of Court Cus   | tody required)  |
|  | RMATION  |                         |  |   |                 |
| <b>ARENT/GUARDIAN INFO</b>   |  |                         |  |   |                 |
| ARENT/GUARDIAN INFO<br>Parent /Guardian 1 Nam  | e: Dr./Mr./Ms  |                         |  |   |                 |
| arent /Guardian 1 Nam  | e: Dr./Mr./Ms  |                         |  | Middle initial)   | Parent Portal [ |
| Parent /Guardian 1 Nam<br>ives with Student [ ] Has  | e: Dr./Mr./Ms  |                         |  | /   | Parent Portal [ |
| Carent /Guardian 1 Nam<br>ives with Student [] Has<br>elationship to student:<br>address (if different from stu  | e: Dr./Mr./Ms  | Should Receive Stud     | ent Mailings [] Can Pic  | ck-Up Student [ ]   | Parent Portal [ |
| <b>Parent /Guardian 1 Nam</b><br><b>ives with Student [ ] Has</b><br>elationship to student:<br>ddress (if different from students)  | e: Dr./Mr./Ms  | Should Receive Stud     | ent Mailings [ ] Can Pio   | ck-Up Student [ ]   |                 |
| <b>Parent /Guardian 1 Nam</b><br><b>ives with Student [ ] Has</b><br>elationship to student:<br>ddress (if different from stu-<br>elephones:<br>lome:  | e: Dr./Mr./Ms  | Should Receive Stud     | ent Mailings [ ] Can Pio   | ck-Up Student [ ]   |                 |
| Parent /Guardian 1 Nam<br>ives with Student [] Has<br>delationship to student:<br>address (if different from stu-<br>elephones:<br>Iome:<br>mployer's Name/Address:_   | e: Dr./Mr./Ms  | Should Receive Stud     | ent Mailings [ ] Can Pio   | ck-Up Student [ ]   |                 |
| Lives with Student [] Has         Relationship to student:         Address (if different from students:         Address:         Iome:         Comployer's Name/Address:   | e: Dr./Mr./Ms  | Should Receive Stud     | ent Mailings [ ] Can Pio   | k-Up Student [ ]  |                 |
| Parent /Guardian 1 Nam<br>ives with Student [ ] Has<br>elationship to student:<br>ddress (if different from stu-<br>elephones:<br>lome:<br>mployer's Name/Address:<br>Parent/Guardian 2 Name   | e: Dr./Mr./Ms.       (Last         s Custody of Student []]       S         udent) | Should Receive Stud     | ent Mailings [ ] Can Pio   | ck-Up Student [ ]   |                 |
| Parent /Guardian 1 Nam<br>ives with Student [ ] Has<br>elationship to student:<br>ddress (if different from stu-<br>elephones:<br>lome:<br>mployer's Name/Address:<br>Parent/Guardian 2 Name<br>ives with Student [ ] Has  | e: Dr./Mr./Ms  | Should Receive Stud     | ent Mailings [ ] Can Pic            E-mail:  | ck-Up Student [ ]   |                 |
| Parent /Guardian 1 Nam<br>ives with Student [ ] Has<br>delationship to student:<br>address (if different from stu-<br>'elephones:<br>Iome:<br>imployer's Name/Address:<br>Parent/Guardian 2 Name<br>ives with Student [ ] Has<br>delationship to student:<br>address (if different from stu-                       | e: Dr./Mr./Ms  | Should Receive Stud     | ent Mailings [ ] Can Pic   | Sk-Up Student []         Middle initial)         Sk-Up Student []     |                 |
| Parent /Guardian 1 Nam<br>ives with Student [ ] Has<br>delationship to student:<br>address (if different from stu-<br>'elephones:<br>Iome:<br>imployer's Name/Address:<br>Parent/Guardian 2 Name<br>ives with Student [ ] Has<br>delationship to student:<br>address (if different from stu-<br>'elephones:        | e: Dr./Mr./Ms.       (Last         s Custody of Student []]       S         udent) | Should Receive Stud     | ent Mailings [ ] Can Pic   | <b>k-Up Student</b> []         Middle initial) <b>k-Up Student</b> [] | Parent Portal [ |
| Parent /Guardian 1 Nam<br>ives with Student [ ] Has<br>lelationship to student:<br>address (if different from stu-<br>'elephones:<br>Iome:<br>mployer's Name/Address:<br>arent/Guardian 2 Name<br>ives with Student [ ] Has<br>lelationship to student:<br>address (if different from stu-<br>'elephones:<br>Iome: | e: Dr./Mr./Ms  | Should Receive Stud     | ent Mailings [ ] Can Pic<br>E-mail:  First ent Mailings [ ] Can Pic step-parent/guardian relationship) E-mail: | Middle initial)<br>Ck-Up Student [ ]                                  | Parent Portal [ |



#### OTHER CHILDREN IN HOME:

| Name ACE (choose all that apply): [] White [] Black  |                                      |  |  |
|--|--------------------------------------|--|--|
|  |                                      | Grade Handicapping Co<br>merican Indian/Alaskan Native <mark>E1</mark> | ondition? Relationship to Parent/A<br>THNICITY: Is the child of Hispanic origin? [] Yes [                    |
| Name   |                                      |  | ondition? Relationship to Parent/<br>THNICITY: Is the child of Hispanic origin? [] Yes []                    |
| CE (choose an that apply [] winte [] Diack   |                                      |  | The control inspand of give [ ] 1 es   |
| Name   |                                      | Grade Handicapping Co<br>merican Indian/Alaskan Native                 | ondition? Relationship to Parent/<br>THNICITY: Is the child of Hispanic origin? [] Yes []                    |
|  |                                      |  |  |
| ame  |                                      | Grade Handicapping Comerican Indian/Alaskan Native                     | ondition? Relationship to Parent/C<br>THNICITY: Is the child of Hispanic origin? [] Yes [                    |
|  |                                      |  |  |
|  |                                      |  | in the order listed in the event of an illness or eme<br>o these individuals under other circumstances at yo |
| est or the school's request. Suitable iden<br>from school. Please complete this section  |                                      | ecessary before the child is rela                                      | eased. These are the only people authorized to pick  |
| rgency Contact 1 Name: Dr./Mr  |                                      |  |  |
|  | (Last name, First )                  | name, Middle initial)  |  |
| ess:   |                                      |  |  |
| tionship to student:   |                                      |  |  |
|  |                                      |  | Email  |
| ergency Contact 2 Name: Dr./Mr   | ./Ms                                 | <b>16:111 : :.: 1</b> )  |  |
| ress:  | (Last name, First i                  | name, Middle initial)  |  |
| tionship to student:   |                                      | Employer:  |  |
| nhones: Home   | Work                                 | Cell   | Email  |
| AME:   |                                      |  |  |
| 10NE:  |                                      | Relationship:  |  |
| KINNEY-VENTO Questionna  | ire: CHECK WHICH OF THE              | FOLLOWING DESCRIBE   | S YOUR CURRENT LIVING SITUATION  |
| In Permanent HousingRent,  | Lease,Own physical re                | esidence   |  |
| Shelter;Motel/Hotel;Ca<br>With relatives/others due to lack  |                                      |  | pent foster care placement   |
|  | work to be completed when one of the |  |  |
| With Relatives by Choice   |                                      |  |  |
|  |                                      |  | ad and understand the information conta  |
|  | hat my responses and any a           | ccompanying attachmen  |  |
| his registration application and t   | hat my responses and any a           | ccompanying attachmen  |  |
| his registration application and the sign  |                                      |  | Date:  |
| his registration application and the   |                                      |  |  |
| his registration application and the sign  |                                      |  |  |
| his registration application and the Sign Parent/Guardian Signatur   | 6                                    |  |  |
| Sign Parent/Guardian Signatur  | CHOOL                                |  | Date:  |
| his registration application and the sign Parent/Guardian Signatur Parent/Guardian Signatur D BE COMPLETED BY S Elementary [] Middle School                                  | CHOOL<br>[] High School              | Student ID # _   | Date:  |
| Sign       Parent/Guardian Signatur         D       B E       C O M P L E T E D       B Y       S         Elementary       [] Middle School         ADE       ROOM           | CHOOL         [] High School         | Student ID # _   | Date:  |
| Sign       Parent/Guardian Signatur         D       B       C O M P L E T E D B Y S         Elementary       [] Middle School         EADE       ROOM         S ROUTE (am) 9 | CHOOL         [] High School         | SS#  | Date:  |



This form should be filled out for all students, including special education and students transported outside of the Catskill School District.

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| loday's Date                  | -                                       |       |           |         |         |     |
|-------------------------------|---|-------|-----------|---------|---------|-----|
| Student's Name                |   |       |           |         |         |     |
|                               | First name                              | Las   | st Name   |         |         |     |
| Student's Grade               |   | Check | if this i | s a new | student |     |
| School Attending (circle one) | CES / CMS / CHS/Other                   |       |           |         |         |     |
| Parent/Guardian Name          |   |       |           |         |         |     |
| Home Phone# ()                | Work # ()                               |       | Cell# (   | )       |         |     |
|                               | House Number                            |       | Street A  |         |         |     |
| (911 Assigned Address)        | House Number                            |       | Street A  | aaress  |         |     |
| Home [] Childcare [] Da       | ys of the week: (Circle all that apply) | Mon   | Tue       | Wed     | Thu     | Fri |
| Pick up Location (Address)    |   |       |           |         |         |     |
| Home [] Childcare [] Da       | ys of the week: (Circle all that apply) | Mon   | Tue       | Wed     | Thu     | Fri |
| Drop Off Location (Address)   |   |       |           |         |         |     |

\*\* please note the Catskill Central School District maintains a 1 mile walk zone policy for grades 6-12 \*\*

Emergency Dismissal (ie inclement weather) transportation will be to the Drop Off location on record unless otherwise instructed.

There must be an authorized adult present at stop for students in grades K & 1 to be released from bus.

Alternate temporary transportation requests should be submitted to school in writing by 12 noon.

Permanent changes in transportation must be submitted four days prior to when transportation is to begin.

This form must be submitted to Transportation Office or any CCSD Main Office at least four days prior to when transportation is to begin. Requests for out of district transportation should be received by April 1<sup>st</sup> each year to establish transportation for the following school year.

| (parent signature) |                |          |                   | (date) |
|--------------------|----------------|----------|-------------------|--------|
|                    |                | Office U | se Only           |        |
|                    | Student Grade: |          | <b>Bus Route:</b> |        |
|                    | Start Date:    |          | Add'tnl Accom:    |        |

Transportation Office •347 West Main Street •Catskill • New York •12414• 518-943-4550 ext. 3451 www.catskillcsd.org

## **Catskill Central School District**

### AUTHORIZATION FOR RELEASE OF INFORMATION

| Student's Full Name:   | Date of Bi  | rth: Entering Grade:   |
|--|---|--|
| In order to coordinate educational pla<br>school or authorized agency to release   | •   |  |
| Previous School  |   |  |
| Street Address   |   |  |
| City   | State   | Zip  |
| School Phone   | School Fax  |  |
| I understand that such information wil<br>giving help and guidance to persons w  | •   | vileged and used only for the purpose o  |
| Signature of Parent/Guardian or Au   | thorized School Representative  | Date   |
| Do not write below this line (fo   | r office use only):   |  |
| I hereby authorize the following check<br>released for the purpose of :  |   | ecord of the above named student, to b   |
| <ul> <li>Academic/ Official Transcripts</li> <li>Health/ Medical Records</li> <li>Section 504 Plans</li> <li>Community Service Hours</li> </ul>              | <ul> <li>Attendance Records</li> <li>Current IEP</li> <li>Immunizations</li> <li>Standardized Test Scores</li> <li>NYS Science</li> </ul> | <ul> <li>Birth Certificate</li> <li>Discipline Records</li> <li>Psychological Reports</li> <li>Other</li> </ul>  |
| Please send records to:  | Investigations (3-8)  |  |
| □ Catskill Elementary School<br>770 Embought Rd. Catskill, NY<br>(518) 943-0574/ (518) 943-539<br>Email: smcculloch@catskillcso                              | 12414         345 West Mai           6 (fax)         (518) 943-50   | le School Guidance Office<br>n St. Catskill, NY 12414<br>665/ (518) 943-3001 (fax)<br>y@catskillcsd.org          |
| <ul> <li>Catskill High School Guidance G<br/>341 West Main St. Catskill, NY<br/>(518) 943-2345/ (518) 943-7470<br/>Email: bmaggio@catskillcsd.org</li> </ul> | 12414 770 Embough<br>(fax) (518) 943-05   | al Education Department<br>t Rd. Catskill, NY 12414<br>674 EXT 3307 / (518) 943-5397 (fax)<br>st@catskillcsd.org |



### IDENTIFICATION & RECRUITMENT PARENT SURVEY

The Migrant Education Program (MEP) is authorized by Title I, Part C of the Elementary and Secondary Education Act (ESEA). The MEP provides a variety of educational services to families who work in agriculture, **regardless of their nationality or legal status**. This program is **free of charge** to all eligible families and may include tutoring, free school lunch eligibility, educational field trips, summer programs, parent involvement activities, emergency needs and referrals to other services as needed.

#### Please take a few minutes to complete this questionnaire.

## Has anyone in your family worked or looked for work at the following occupations during the past 3 years?

□ Any agricultural, farm, or fishing work (such as hay, dairy, fruit or vegetable crops, poultry, fishing, nursery/greenhouse, etc.)

□ Work related to logging, harvesting, or initial processing of trees.

 $\Box$  Work at a food processing plant, (such as meat or poultry processing plants, packing fruits or vegetables, etc.)



If you answered YES, please provide your contact information below:

| Parent/Guardian Name: |                           |        |
|-----------------------|---------------------------|--------|
| Home address:         |                           |        |
| Telephone number: ()B | est time to be reached: _ | AM/PM  |
| Previous Address:     |                           |        |
| Student name:         | Age                       | _Grade |
| Student name:         | Age                       | _Grade |

<u>To submit this referral please fax to 607-436-3606 or send by mail to NYS Migrant Education Program-</u> Identification and Recruitment Office: 100 Saratoga Village Blvd, Suite 41, Ballston Spa, NY 12020.



### OFICINA DE IDENTIFICACIÓN Y RECLUTAMIENTO- ENCUESTA PARA PADRES

El programa de Educación para Migrantes (MEP), está autorizado por el Título I, Parte C de la Acta de Educación Elemental y Secundaria (ESEA). EL MEP provee una variedad de servicios educativos para las familias que trabajan en la agricultura, <u>sin importar su nacionalidad o estado legal</u>. Este programa <u>es</u> <u>gratuito</u> para aquellas familias elegibles y puede incluir servicios de tutorías, elegibilidad de almuerzo gratuito en la escuela, excursiones, programa de verano, actividades de envolvimiento para padres, programa de emergencias y referidos a otras organizaciones o agencias.

### Por favor tome unos minutos para completar este cuestionario.

### ¿Usted o algún miembro de su familia ha trabajado o buscado trabajo en algunas de las siguientes ocupaciones en los pasados 3 años?

- □ Cualquier trabajo agrícola (como plantando, seleccionando, o cosechando frutas o vegetales, cultivando o cortando flores o árboles, trabajo en lechería u otro rancho de animales, pescando, etc.)
- Trabajando en la cultivación o procesamiento de los árboles.
- Trabajando en una planta de procesamiento, empacando, lavando o cortando vegetales, frutas o carnes.

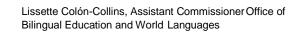


Si usted contestó que sí, por favor complete la siguiente información:

| Nombre del Padre/Encargado:   |                  |       |  |  |  |
|-------------------------------|------------------|-------|--|--|--|
| Dirección Física:             |                  |       |  |  |  |
| Teléfono: () Mejor tiempo par | a ser contactado | AM/PM |  |  |  |
| Dirección anterior:           |                  |       |  |  |  |
| Nombre del estudiante:        | Edad             | Grado |  |  |  |
| Nombre del estudiante:        | _Edad            | Grado |  |  |  |

<u>Para someter este referido, por favor envíelo por fax a 607-436-3606, o por correo a NYS</u> <u>Migrant Education Program- Identification & Recruitment Office</u> <u>100 Saratoga Village Blvd,</u> <u>Suite 41, Ballston Spa, NY 12020</u>

#### STATE EDUCATION DEPARTMENT / THE UNIVERSITY OF THE STATE OF NEW YORK / ALBANY, NY 12234 Office of P-12



55 Hanson Place, Room 594 Brooklyn, New York 11217 Tel: (718) 722-2445 / Fax: (718) 722-2459 89 Washington Avenue, Room 528EB Albany, New York 12234 (518) 474-8775 / Fax: (518) 474-7948

### Home Language Questionnaire (HLQ)

Dear Parent or Guardian: In order to provide your child with the best possible education, we need to determine how well he or she understands, speaks, reads and writes in English, as well as prior school and personal history. Please complete the sections below entitled Language Background and Educational History. Your assistance in answering these questions is greatly appreciated. Thank you.

| Pleas<br>STUDENT NA | e write clearly w<br>AME: | vhen completi | ng this se      | ection.                |
|---------------------|---------------------------|---------------|-----------------|------------------------|
| First               | Middle                    | Last          |                 |                        |
| DATE OF BI          | RTH:                      |               | GENDER:         |                        |
| Month               | Day                       | Year          | ❑ Male ❑ Female |                        |
| PARENT/PE           | RSON IN PAREN             | TAL RELATION  | INFO:           |                        |
|                     |                           |               |                 |                        |
| La                  | st Name                   | First Name    |                 | Relation to<br>Student |

HOME LANGUAGE CODE

| Language Background<br>(Please check all that apply.)                     |             |                                       |         |                |  |
|---|-------------|---------------------------------------|---------|----------------|--|
| 1. What language(s) is(are) spoken in the student's home<br>or residence? | English     | C Other                               |         |                |  |
|   |             | · · · · · · · · · · · · · · · · · · · |         | specify        |  |
| 2. What was the first language your child learned?                        | English     | Other                                 |         |                |  |
|   |             |                                       |         | specify        |  |
| 3. What is the Home Language of each parent/guardian?                     | Mother      |                                       | Father  |                |  |
|   |             | specify                               |         | specify        |  |
|   | Guardian(s) |                                       |         |                |  |
|   |             |                                       | specify |                |  |
| 4. What language(s) does your child understand?                           | English     | Other                                 |         |                |  |
|   |             |                                       |         | specify        |  |
| 5. What language(s) does your child speak?                                | English     | Other                                 |         | Does not speak |  |
|   |             |                                       | specify | _              |  |
| 6. What language(s) does your child read?                                 | English     | □ Other                               |         | Does not read  |  |
|   |             |                                       | specify | _              |  |
| 7. What language(s) does your child write?                                | English     | Other                                 | spearly | Does not write |  |
| 1. What language(s) does your child white:                                |             |                                       |         |                |  |
|   |             |                                       | specify |                |  |

| THIS SECTION TO BE COMPLETED BY DISTRICT IN WHICH STUDENT IS REGISTERED: |   |  |  |  |
|--|---|--|--|--|
| SCHOOL DISTRICT INFORMATION:   | STUDENT ID NUMBER IN NYS STUDENT<br>Information System: |  |  |  |
|  |   |  |  |  |
| District Name (Number) & School Address                                  | -   |  |  |  |

### Home Language Questionnaire (HLQ)—Page Two

|   | Educational History  |  |  |  |  |
|---|--|--|--|--|--|
| 8. Indicate the total number of years that your child   | d has been enrolled in school  |  |  |  |  |
| 9. Do you think your child may have any difficulties or conditions that affect his or her ability to understand, speak, read or write in English or any other language? If yes, please describe them.   |  |  |  |  |  |
| Yes* No Not sure           Yes*         No         Not sure           Image: I |  |  |  |  |  |
| How severe do you think these difficulties are?   | linor 🗖 Somewhat severe 🗖 Very severe  |  |  |  |  |
| 10a. Has your child ever been <u>referred</u> for a speci   | ial education evaluation in the past?  |  |  |  |  |
| 10b. * <u>If referred for an evaluation.</u> has your child<br>□ No □ Yes – Type of services received:  | ever <u>received any special education services in the past?</u>   |  |  |  |  |
| Age at which services received (Please check all that ap<br>Birth to 3 years (Early Intervention) D 3 to 3  | oply):<br>5 years (Special Education) 🛛 6 years or older (Special Education)   |  |  |  |  |
| 10c. Does your child have an Individualized Educ  | ation Program (IEP)? 🛛 No 🖓 Yes  |  |  |  |  |
| 11. Is there anything else you think is important for   | or the school to know about your child? (e.g., special talents, health concerns, etc.)   |  |  |  |  |
|   |  |  |  |  |  |
| 12. In what language(s) would you like to receive   | information from the school?   |  |  |  |  |
|   |  |  |  |  |  |
| Signature of Parent or of Person in   | Month: Day: Year:<br>n Parental Relation Date  |  |  |  |  |
| -   |  |  |  |  |  |
| Relationship to student: 🖬 Mother 🛄 Father 🗌  | Relationship to student: 🗅 Mother 🗅 Father 🗅 Other:  |  |  |  |  |
|   |  |  |  |  |  |
| OFFICIAL ENTRY ON   | ILY - NAME/POSITION OF PERSONNEL ADMINISTERING HLQ   |  |  |  |  |
| OFFICIAL ENTRY ON NAME:   | ILY - NAME/POSITION OF PERSONNEL ADMINISTERING HLQ POSITION:   |  |  |  |  |
|   | Position:  |  |  |  |  |
| NAME:<br>IF AN INTERPRETER IS PROVIDED, LIST NAME, POSITION AND CREDE<br>NAME/POSITION OF QUALIFIED P   | POSITION:<br>ENTIALS:<br>PERSONNEL REVIEWING HLQ AND CONDUCTING INDIVIDUAL INTERVIEW   |  |  |  |  |
| NAME:<br>IF AN INTERPRETER IS PROVIDED, LIST NAME, POSITION AND CREDE<br>NAME/POSITION OF QUALIFIED P<br>NAME:  | POSITION:  |  |  |  |  |
| NAME:<br>IF AN INTERPRETER IS PROVIDED, LIST NAME, POSITION AND CREDE<br>NAME/POSITION OF QUALIFIED P   | POSITION:<br>ENTIALS:<br>PERSONNEL REVIEWING HLQ AND CONDUCTING INDIVIDUAL INTERVIEW   |  |  |  |  |
| NAME:<br>IF AN INTERPRETER IS PROVIDED, LIST NAME, POSITION AND CREDE<br>NAME/POSITION OF QUALIFIED P<br>NAME:<br>ORAL INTERVIEW NECESSARY: No YES<br>**DATE OF INDIVIDUAL  | POSITION:<br>ENTIALS:<br>PERSONNEL REVIEWING HLQ AND CONDUCTING INDIVIDUAL INTERVIEW<br>POSITION:<br>OUTCOME OF ADMINISTER NYSITELL  |  |  |  |  |
| NAME:<br>IF AN INTERPRETER IS PROVIDED, LIST NAME, POSITION AND CREDE<br>NAME/POSITION OF QUALIFIED P<br>NAME:<br>ORAL INTERVIEW NECESSARY: No YES  | POSITION: ENTIALS: PERSONNEL REVIEWING HLQ AND CONDUCTING INDIVIDUAL INTERVIEW POSITION:   |  |  |  |  |
| NAME:<br>IF AN INTERPRETER IS PROVIDED, LIST NAME, POSITION AND CREDE<br>NAME/POSITION OF QUALIFIED P<br>NAME:<br>ORAL INTERVIEW NECESSARY: No YES<br>**DATE OF INDIVIDUAL<br>INTERVIEW:<br>MO DAY YR.  | POSITION:<br>ENTIALS:<br>PERSONNEL REVIEWING HLQ AND CONDUCTING INDIVIDUAL INTERVIEW<br>POSITION:<br>POSITION:<br>OUTCOME OF ADMINISTER NYSITELL<br>INDIVIDUAL ENGLISH PROFICIENT<br>INTERVIEW: REFER TO LANGUAGE PROFICIENCY TEAM   |  |  |  |  |
| NAME:<br>IF AN INTERPRETER IS PROVIDED, LIST NAME, POSITION AND CREDE<br>NAME/POSITION OF QUALIFIED P<br>NAME:<br>ORAL INTERVIEW NECESSARY: No YES<br>**DATE OF INDIVIDUAL<br>INTERVIEW:<br>MO DAY YR.  | POSITION:<br>ENTIALS:<br>PERSONNEL REVIEWING HLQ AND CONDUCTING INDIVIDUAL INTERVIEW<br>POSITION:<br>OUTCOME OF ADMINISTER NYSITELL<br>INDIVIDUAL DEFLOSION  |  |  |  |  |
| NAME:<br>IF AN INTERPRETER IS PROVIDED, LIST NAME, POSITION AND CREDE<br>NAME/POSITION OF QUALIFIED P<br>NAME:<br>ORAL INTERVIEW NECESSARY: No Yes<br>**DATE OF INDIVIDUAL<br>INTERVIEW:<br>MO DAY YR.<br>NAME/POSITION OF  | POSITION:<br>ENTIALS:<br>PERSONNEL REVIEWING HLQ AND CONDUCTING INDIVIDUAL INTERVIEW<br>POSITION:<br>OUTCOME OF ADMINISTER NYSITELL<br>INDIVIDUAL BENGLISH PROFICIENT<br>INTERVIEW: REFER TO LANGUAGE PROFICIENCY TEAM<br>OF QUALIFIED PERSONNEL ADMINISTERING NYSITELL<br>POSITION:<br>NCY LEVEL<br>ON BENTERING BEMERGING TRANSITIONING EXPANDING COMMANDING                       |  |  |  |  |
| NAME:   | POSITION:<br>ENTIALS:<br>PERSONNEL REVIEWING HLQ AND CONDUCTING INDIVIDUAL INTERVIEW<br>POSITION:<br>POSITION:<br>OUTCOME OF ADMINISTER NYSITELL<br>INDIVIDUAL ENGLISH PROFICIENT<br>INTERVIEW: CONCEPTIONE REFER TO LANGUAGE PROFICIENCY TEAM<br>OF QUALIFIED PERSONNEL ADMINISTERING NYSITELL<br>POSITION:<br>NCY LEVEL<br>ON ENTERING EMERGING TRANSITIONING EXPANDING COMMANDING |  |  |  |  |
| NAME:   | POSITION:<br>ENTIALS:<br>PERSONNEL REVIEWING HLQ AND CONDUCTING INDIVIDUAL INTERVIEW<br>POSITION:<br>OUTCOME OF ADMINISTER NYSITELL<br>INDIVIDUAL BENGLISH PROFICIENT<br>INTERVIEW: REFER TO LANGUAGE PROFICIENCY TEAM<br>OF QUALIFIED PERSONNEL ADMINISTERING NYSITELL<br>POSITION:<br>NCY LEVEL<br>ON BENTERING BEMERGING TRANSITIONING EXPANDING COMMANDING                       |  |  |  |  |
| NAME:<br>IF AN INTERPRETER IS PROVIDED, LIST NAME, POSITION AND CREDE<br>NAME:<br>ORAL INTERVIEW NECESSARY: NO YES<br>**DATE OF INDIVIDUAL<br>INTERVIEW:<br>MO DAY YR.<br>NAME/POSITION<br>NAME:<br>DATE OF NYSITELL<br>ADMINISTRATION:<br>MO. DAY YR.  | POSITION:<br>ENTIALS:<br>PERSONNEL REVIEWING HLQ AND CONDUCTING INDIVIDUAL INTERVIEW<br>POSITION:<br>POSITION:<br>OUTCOME OF ADMINISTER NYSITELL<br>INDIVIDUAL ENGLISH PROFICIENT<br>INTERVIEW: CONCEPTIONE REFER TO LANGUAGE PROFICIENCY TEAM<br>OF QUALIFIED PERSONNEL ADMINISTERING NYSITELL<br>POSITION:<br>NCY LEVEL<br>ON ENTERING EMERGING TRANSITIONING EXPANDING COMMANDING |  |  |  |  |

### Catskill Central School District Code of Conduct Summary

The Catskill Central School District is committed to maintaining high standards of education for students in the schools. Because the District believes that order and discipline are essential to being educated effectively, the District is also committed to creating and maintaining high behavioral standards and expectations. An orderly educational environment requires that everyone in the school community play a role in contributing to an effective environment. It also requires the development and implementation of a code of discipline that clearly defines individual responsibilities, describes unacceptable behavior, and provides for appropriate disciplinary options and responses.

**Essential Partners**: The District believes that order and discipline must be a shared responsibility between "Essential Partners" those individuals who contribute directly to a student's success. The partners include parents, teachers, guidance counselors, other school personnel, principals, the superintendent, and the Board of Education.

**Dress Code**: Students are expected to dress and groom themselves in an appropriate manner. Student must be dressed in appropriate clothing and protective equipment as required for physical education classes, participation in athletics, science laboratories and home and careers skills classes. Any dress or appearance which constitutes a disruption to the educational process is not acceptable.

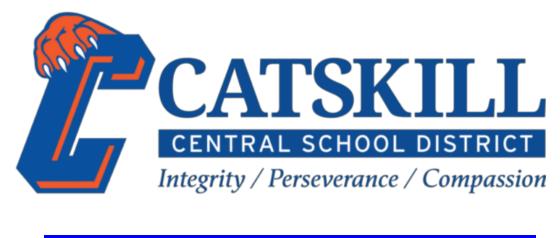
**Prohibited Student Conduct:** The Code of Conduct outlines in detail areas of prohibited student conduct. These include disorderly conduct, insubordination; disruptive behavior, violent conduct, or any other behavior with endangers the safety, morals, health or welfare of others. This includes student behavior on a school bus as well as academic misconduct, (e.g. plagiarism, cheating). The code also provides detail information to incidents involving weapons, students who commit violent acts and students who are repeatedly and substantially disruptive to the educational process.

**Penalties:** When penalties are imposed, administrators must take into account various issues, which include the age of the student, the circumstances surrounding the offense, prior disciplinary record, information received from other sources, as well as any extenuating circumstances. Penalties include verbal warnings, counseling/mediation, detention, class removal, suspension from activities or privileges, in school suspension, out of school suspension, referrals to family court or other agencies may also be part of the disciplinary action.

**Student Searches and Interrogations.** Students may be questioned by school officials regarding alleged violations of law or the Code of Conduct. Furthermore, searches of students and their belongings according to specific guidelines are also authorized where there is reasonable suspicion that the student violated the law or the code of conduct, or where safety may be threatened. Students have no reasonable expectation of privacy with respect to computer files, student lockers, desks, and other school storage places and student vehicles while on school property. These may be searched at any time without prior notice or consent. The Board of Education has also authorized the intermittent use of a drug-sniffing dog.

**Public Conduct on School Property:** All persons on school property or at school functions are expected to conduct themselves in a respectful and orderly manner. Specifically prohibited conduct includes intentional injury or threat; damaging school property; disruptive conduct; wearing materials or objects that are obscene, libelous, advocate illegal action or obstruct the rights of others; smoking or use of tobacco products on school property; possession, consumption, sale or distribution of alcoholic beverages or controlled substances or being under the influence of either; possession of weapons; loitering, or refusing to comply with any reasonable request of recognizable school officials while performing their duties.

(A full copy of the Catskill District Code of Conduct is available at <u>www.catskillcsd.org</u>)



Code of Conduct Acknowledgement

### Please read, sign and return this acknowledgement.

I have received and reviewed the information contained in the Catskill Central School District's plain language version of the Code of Conduct.

| Student Name (Print)          |   |
|-------------------------------|---|
| Student Signature             |   |
| Parent/Guardian Signature     |   |
| Day-time Contact Phone Number |   |
| Email address                 |   |
| Date                          | - |
|                               |   |

Student ID # \_\_\_\_\_

| Registrars Initials:         |  |
|------------------------------|--|
| Building Principal Initials: |  |



## Health Information Packet

For New Student Registration

### Information to be submitted at the time of Registration

- Health History Form

## A copy of the student's complete immunization record signed by the student's health care provider is required at the time of registration.

**Medical Exemptions** may be issued if immunization is detrimental to a child's health. Medical exemptions must be from a NYS licensed practitioner and include the medical contraindication and the length of time the exemption is valid for. Medical exemptions must be reissued annually to remain valid.

□ - Health Appraisal form - (In order to enroll in school a student must submit a health certificate/physical examination within 30 calendar days after entering school. The examination, which must conform to New York State requirements, must have been conducted no more than 12 months before the first day of the current school year. It must be done by a New York State licensed practitioner (Medical Doctor, Nurse Practitioner, or Physician Assistant.)

□ - Dental Certificate – Please have your child's dentist or dental hygienist complete the attached form.

# If you have any questions about these forms or other medical questions, please call the nurse in your student's building.

| Ms. Wager, RN High School | Ms. Ashley, RN - Middle School | Ms. Murphy, RN - Elementary School  |
|---------------------------|--------------------------------|-------------------------------------|
| 518-943-2300 ext. 2111    | 518-943-5665 ext. 2321         | 518-943-0574 ext. 3233              |
|                           |                                | Ms. Jenkins, RN - Elementary School |
|                           |                                | 518-943-0574 ext. 3189              |

### Catskill Central School District School Entry Health Requirements 2024-2025

### Good Student Health Is Vital to Successful Learning

|   | Pı                            | re-K   |  |  |
|---|-------------------------------|--|--|--|
|   | 4 - DTaP/DTP/Tdap/T           |  |  |  |
|   | 3 – Polio (IPV/OPV)           |  |  |  |
|   | 1 – MMR (Measles, Mur         | nps, Rubella)  |  |  |
|   | 3 – Hepatitis B               |  |  |  |
|   | 1 – Varicella (Chickenpo      | ox)  |  |  |
|   | 1 to 4 – HIB                  |  |  |  |
|   | 1 to 4 - Pneumococcal         |  |  |  |
| Kindergarten throu  | 1gh Grade 4                   | (  | Grade 5  |  |
| 5 - DTaP/DTP/Tdap/Td  |                               | 5 - DTaP/DTP/Tdap/Td                                     |  |  |
| Or 4 doses if 4 <sup>th</sup> dose is received after            | age 4.                        |  | /DTP/Tdap/Td<br>es if 4 <sup>th</sup> dose is received after age 4.<br>es if 7 years or older & the series was started after age 1 |  |
| Or 3 doses if 7 years or older & the se                         | eries was started after age 1 | Or 3 doses if 7 years or olde                            | er & the series was started after age 1  |  |
| 4 – Polio (IPV/OPV)   |                               | 3 – Polio (IPV/OPV)                                      |  |  |
| Or 3 doses if 3 <sup>rd</sup> dose received after ag            | ge 4.                         | 2 – MMR (Measles, Mumps, Rubella)                        |  |  |
| 2 – MMR (Measles, Mumps, Rubell                                 | la)                           | 3 – Hepatitis B  |  |  |
| 3 – Hepatitis B   |                               | 1 – Varicella (Chickenpox                                | )  |  |
| 2 – Varicella (Chickenpox)                                      |                               |  |  |  |
| Grades 6 throu  | ugh 10                        | Grad   | les 11 & 12  |  |
| 3 - DTaP/DTP/Tdap/Td  |                               | 3 - DTaP/DTP/Tdap/Td                                     |  |  |
| 1 – Tdap  |                               | 1 – Tdap   |  |  |
| 4 – Polio (IPV/OPV)   |                               | 3 – Polio (IPV/OPV)                                      |  |  |
| Or 3 doses if 3 <sup>rd</sup> dose received after ag            | ze 4.                         | 2 – MMR (Measles, Mump                                   | os, Rubella)   |  |
| 2 – MMR (Measles, Mumps, Rubella)                               |                               | 3 – Hepatitis B or 2 doses of Adult vaccine for children |  |  |
| 3 – Hepatitis B <b>or</b> 2 doses of Adult vaccine for children |                               | who received the vaccine                                 |  |  |
| who received the vaccine at least 4 months apart                |                               | between the ages of 11 and                               |  |  |
| between the ages of 11 and 15 y                                 | years of age.                 | 1 – Varicella (Chickenpox                                | )  |  |
| 2 – Varicella (Chickenpox)                                      |                               | Grade 12 only: 2 doses of                                | of Meningococcal (MenACWY)   |  |
| 1 – Meningococcal (MenACWY) For grades 7, 8 & 9 only            |                               | with 1 dose to be received                               | ed after age 16  |  |
|   |                               | OR 1 dose if received aft                                | er age 16  |  |

#### Immunization Exemptions

<u>Medical Exemptions</u> may be used if immunization is detrimental to a child's health. Medical exemptions must be from a New York State licensed practitioner and include the medical contraindication and the length of time the exemption is valid for. Medical exemptions must be reissued annually to remain valid.

### **Physical Examination Requirements**

In order to enroll in school a student must submit a heath certificate/physical examination form within 30 calendar days after entering school. The examination, which must conform to New York State requirements, must have been conducted no more than 12 months before the 1<sup>st</sup> day of the current school year. For the 2024 – 2025 school year, a physical done on or after September 1, 2023 by a <u>New York State licensed</u> practitioner (Medical Doctor, Physician Assistant, NursePractitioner) is acceptable.

#### □-SN □-SP □-R

#### **CATSKILL CENTRAL SCHOOL DISTRICT** NEW STUDENT HEALTH HISTORY – Two Page Form TO BE COMPLETED BY PARENT

| Student:   | Birthdate:          | Grade:              |
|--|---------------------|---------------------|
| Parent/guardian Name: Father                                     | Mother:             |                     |
| Address:   | Address:            |                     |
| Home Phone #:  | Home Phone          | : #:                |
| Day time phone #:  | Day ti              | me phone #:         |
| Who does student live with? $\Box$ - Both Parents $\Box$ - Mothe | er 🛛 - Father 🗖 - S | Shared 🗖 - Guardian |
| Health Care Provider Name:                                       | Tele                | ephone #:           |
| Does your child have health insurance? Name of                   | f Insurance Company | /:                  |

Health History to be completed by parent/guardian Please answer the questions below and provide details to any yes answer on back:

| Question   | Yes | No       |
|--|-----|----------|
| Does your child have asthma?   |     |          |
| Does s/he use or carry an inhaler or   |     |          |
| nebulizer?   |     |          |
| Does s/he wheeze or cough frequently   |     |          |
| during or after exercise?  |     |          |
| Has s/he ever complained of chest pain,  |     |          |
| tightness or pressure during or after  |     |          |
| exercise?  |     |          |
| Has s/he ever become ill while exercising in                                     |     |          |
| hot weather?   |     |          |
| Does your child have Diabetes  |     |          |
| 🖸 - Type I 📮 - Type 2  |     |          |
| Does your child have sickle cell trait or  |     |          |
| disease?   |     |          |
| Does s/he have a bleeding do der?  |     |          |
| Does s/he get frequent nose bleeds   |     | -        |
| Has/he ever spent the night in a hospital?                                       |     | -        |
| Has your child ever had a life threatening                                       |     |          |
| reaction to any of the below? Please check:                                      |     |          |
| Medication     Food     Insect bites   |     |          |
| Pollen Latex Other   |     |          |
| Has s/he ever had surgery?   |     |          |
| Has s/heen told s/he has a heart   |     |          |
| condition or problem?  |     |          |
| Has s/he ever passed out or complained of  |     |          |
| dizziness during or after exercise?<br>Has a health care provider ever ordered a |     |          |
| test for his/her heart? (ex. EKG,  |     |          |
| echocardiogram, stress test)   |     |          |
| Does your child have scoliosis?  |     | -        |
| Does your child have ADD/ADHD?   |     |          |
| Does your child have an anxiety disorder?  |     |          |
| Does your child have an Autism Spectrum  |     |          |
| Disorder?  |     |          |
| Does your child have depression?   |     |          |
| Has s/he had Mononucleosis?  |     |          |
| Has s/he had Lyme disease?   |     |          |
| Has s/he had chicken pox?  |     |          |
| Is s/he on a special diet or have to avoid                                       |     | 1        |
| certain foods?   |     |          |
| Has s/he ever had an eating disorder?  |     |          |
| Does s/he have stomach problems?   |     |          |
| Does s/he have high blood pressure or high                                       |     | <u> </u> |
| cholesterol?   |     |          |
| Does s/he have Cystic Fibrosis?  |     | 1        |
| Does s/he have any other congenital  |     |          |
| disease?   |     |          |

| Question  | Yes | No |
|---|-----|----|
| Has s/he ever had a hit to the head that<br>caused a headache, dizziness, nausea, or<br>confusion, or been told s/he had a<br>concussion?   |     |    |
| Does s/he ever have headaches with exercise?  |     |    |
| Has s/he ever had a seizure?  |     |    |
| Does s/he get migraine or frequent<br>headaches?  |     |    |
| Is s/he currently being treated for a seizure disorder or epilepsy?   |     |    |
| Has s/he ever been unable to move his/her<br>arms and legs, or had tingling, numbness, or<br>weakness after being hit or falling?   |     |    |
| Has your child ever fainted?  |     |    |
| Has s/he ever an injury, pain, or swelling of a joint ? Please include fractures & sprains.<br>Does s/he use a brace, orthotic or other   |     |    |
| device?   |     |    |
| Does s/he have any problems with his/her hearing or wear hearing aids?  |     |    |
| Does s/he have any problems with his/her vision or have vision in one eye only?   |     |    |
| Does s/he wear glasses or contacts?<br>For D near seeing, D distance or D both?   |     |    |
| Has s/he ever had a hernia?   |     |    |
| Does s/he have only 1 functioning kidney?   |     |    |
| Does s/he have orthodontic appliances or<br>capped teeth?   |     |    |
| Females Only  | Yes | No |
| Has she had her period? At what age did it begin?   |     |    |
| Males Only  | Yes | No |
| Does he have only one testicle?   |     |    |
| Family History  | Yes | No |
| Has any relative had hypertrophic<br>cardiomyopathy, Marfan Syndrome, right<br>ventricular cardiomyopathy, long QT or short<br>QT syndrome, Brugada Syndrome, or<br>catecholaminergic polymorphic ventricular<br>tachycardia? |     |    |
| Has any relative died suddenly before the age of 50 from unknown or heart related cause?  |     |    |

Please explain fully any question you answered yes to in the space below (Please print clearly, and provide dates if known):

\_\_\_\_\_ What prescribed or over the counter medication

(s) is your child currently taking?

Please list any medications that your child must take in school or school sponsored events not during the school day. Include time, dose, frequency of the medication & the condition that it is prescribed for.

\*\*\*<u>New York State law requires that a physician's written prescription and a written permission from the parent/guardian be filed in the health office before your child will be permitted to take medication during school & at all school related activities. Medications must be in the original container with the pharmacy label attached. This also applies to all over the counter medications. Medication must be taken in the health office except in special circumstances specified, in writing, by the health care provider and parent. Please contact the health office for further information and forms to be completed.\*\*\*</u>

#### PART E - PARENTAL PERMISSION

I, the undersigned, clearly understand these questions are asked in order for the school to determine my child's medical needs & adaptations to the school program, when necessary. I also understand that if my child will be participating in sports, the school physician may review this form to determine if my child can safely participate on athletic teams in the Catskill School District. To the best of my knowledge the answers are correct as of this date.

**-** Yes **-** No I give permission for this information to be shared with appropriate school personnel involved with my child to insure their health & safety

**-** Yes **-** No I give permission for the school nurse to discuss necessary information regarding my child's medical care with his/her health care provider.

| PARENT SIGNATURE: | Print | t Name: | DATE: |
|-------------------|-------|---------|-------|
|                   |       |         |       |

| REQUIRED NYS SCHOOL HEALTH EXAMINATION FORM  |  |               |                    |   |  |   |                  |                               |
|--|--|---------------|--------------------|---|--|---|------------------|-------------------------------|
| TO BE COMPLETED BY PRIVATE HEALTHCARE PROVIDER OR SCHOOL MEDICAL DIRECTOR<br>Note: NYSED requires a physical exam for new entrants and students in Grades Pre-K or K, 1, 3, 5, 7, 9 & 11; annually for<br>interscholastic sports; and working papers as needed; or as required by the Committee on Special Education (CSE) or<br>Committee on Pre-School Special Education (CPSE). |  |               |                    |   |  |   |                  |                               |
|  |  |               | STU                | DENT INFORM                                       | ATION  |   |                  |                               |
| Name:  |  |               |                    | Affirmed Name                                     | (if applicable):                                     |   |                  | DOB:                          |
| Sex Assigned at Birt<br>School:  | th: 🗆 Female   | □ Male        |                    | Gender Identit                                    | y: 🗆 Female [  | □ Male □ No<br>Grade:                   | onbinar          | y □X<br>Exam Date:            |
|  |  |               | I                  | HEALTH HISTO                                      | RY   |   |                  |                               |
|  | If yes to any  | diagnoses b   | elow, cheo         | ck all that apply                                 | and provide ad                                       | ditional inform                         | nation.          |                               |
| □ Allergies  | Туре:  | dication/T    | rootmont           | Order Attache                                     | d 🗆 Ananbul  | avic Caro Dlan                          | Attach           | ad                            |
|  |  |               | $\Box$ Persiste    |   | 1 1  | axis Care Plan                          | Allach           | eu                            |
| 🗆 Asthma   |  |               |                    | er Attached                                       | Asthma Care  | e Plan Attache                          | ed               |                               |
|  | Type:  |               |                    |   | Date of la   | st seizure:                             |                  |                               |
| Seizures   |  |               | ment Orde          | er Attached                                       | 🗆 Seizure  | e Care Plan Att                         | ached            |                               |
|  | Туре: 🗆  | Туре: 🗆 1 🔲 2 |                    |   |  |   |                  |                               |
| Diabetes   | □ Medic  | ation/Treat   | tment Ord          | er Attached                                       | 🗆 Diabete  | es Medical M                            | gmt. P           | lan Attached                  |
| <b>Risk Factors for Dia</b><br><i>T2DM, Ethnicity, Sx</i>  |  |               |                    | •••••   |  | d has 2 or more                         | e risk fa        | ctors:Family Hx               |
| BMIkg/m  | 12   |               |                    |   |  |   |                  |                               |
| Percentile (Weight   | Status Category  | ): □<         | 5 <sup>th</sup> □5 | <sup>th</sup> - 49 <sup>th</sup> 50 <sup>th</sup> | <sup>n</sup> - 84 <sup>th</sup> □ 85 <sup>th</sup> - | 94 <sup>th</sup> 🗆 95 <sup>th</sup> - 9 | 98 <sup>th</sup> | $\Box$ 99 <sup>th</sup> and > |
| Hyperlipidemia:  | 🗆 Yes 🗆 No   | ot Done       |                    | Hypert  | ension: 🗆 Ye   | es 🗆 Not Dor                            | ie               |                               |
|  |  | Ρ             | HYSICAL E          | XAMINATION/                                       | ASSESSMENT   |   |                  |                               |
| Height:  | Weight:  |               | BP:                |   | Pulse:   |   | Respi            | rations:                      |
| LaboratoryTestin   | g Positive   | Negative      | Date               |   | Lead Leve<br>Required for Pr                         |   |                  | Date                          |
| TB-PRN   |  |               |                    | 🗌 🗆 Test De                                       | one 🗆 Lead F   | levated <b>≥5</b> μg/                   | /dl              |                               |
| Sickle Cell Screen-PR  |  |               |                    |   |  | <u>-</u> σ μ <sub>0</sub> /             |                  |                               |
| System Review Within Normal Limits   |  |               |                    |   |  |   |                  |                               |
|  | Abnormal Findings – List Other Pertinent Medical Concerns Below (e.g., concussion, mental health, one functioning organ) |               |                    |   |  |   |                  |                               |
| HEENT     Lymph nodes     Abdomen     Extremities  |  |               |                    | Spee  |  |   |                  |                               |
| Dental Cardiovascular Back/Spine/Ne  |  |               | •                  | Skin Social Emotion                               |  |   |                  |                               |
| Mental Health     Lungs     Genitourinary  |  |               |                    |   | Neurological     Musculoskeletal                     |   |                  |                               |
| Assessment/Abnormalities Noted/Recommendations:     Diagnoses  |  |               |                    |   | Diagnoses/Pro  | oblems (list)                           |                  | ICD-10 Code*                  |
|  |  |               |                    |   |  |   |                  |                               |
| Additional Inform  | mation Attache   | d             |                    |   | *Required only                                       | for students wi                         | th an IE         | P receiving Medicaid          |

| Name:  | e: Affirmed Name (if applicable): DOB:  |                       | DOB:                    |                       |                  |
|--|---|-----------------------|-------------------------|-----------------------|------------------|
| SCREENINGS   |   |                       |                         |                       |                  |
|  | Vision & Hearing Scree  |                       | PreK or K, 1, 3, 5, 7,  | & 11                  |                  |
| Vision Screening With  | Correction □Yes □ No  | Right                 | Left                    | Referral              | Not Done         |
| Distance Acuity  |   | 20/                   | 20/                     | 🗆 Yes                 |                  |
| Near Vision Acuity   |   | 20/                   | 20/                     | □ Yes                 |                  |
| Color Perception Screening     Pass     Fail       Notes     Image: Color Perception Screening     Image: Color Perception Screening |   |                       |                         |                       |                  |
| Hearing Screening: Passing Hz; for grades 7 & 11 also t  |   | ar 20dB at all freque | encies: 500, 1000, 20   | 000, 3000, 4000       | Not Done         |
| Pure Tone Screening  | Right 🗆 Pass 🗆 Fail   | Left 🗆 Pass 🗆 F       | ail <b>Refe</b>         | rral 🗌 Yes            |                  |
| Notes  |   |                       |                         |                       |                  |
|  |   | Negative              | Positive                | Referral              | Not Done         |
| Scoliosis Screening: Boys g  | rade 9, Girls grades 5 & 7  |                       |                         |                       |                  |
|  | FOR PARTICIPATION IN I  | PHYSICAL EDUCAT       | ON*/SPORTS*/PLA         |                       |                  |
| *Family cardiac history  | reviewed – required for I   | Dominick Murray Su    | udden Cardiac Arres     | t Prevention Act      |                  |
| Student may participat   | e in all activities without   | restrictions.         |                         |                       |                  |
| If Restrictions Apply – Com  |   |                       |                         |                       |                  |
| Contact Sports: Baske<br>Hockey, Lacrosse  | <ul> <li>Student is restricted from participation in:</li> <li>Contact Sports: Basketball, Competitive Cheerleading, Diving, Downhill Skiing, Field Hockey, Football, Gymnastics, Ice Hockey, Lacrosse, Soccer, and Wrestling.</li> <li>Limited Contact Sports: Baseball, Fencing, Softball, and Volleyball.</li> </ul> |                       |                         |                       |                  |
| <ul> <li>Non-Contact Sports:</li> <li>Other Restrictions:</li> </ul> Developmental Stage for A                                       | Archery, Badminton, Bowli<br>Athletic Placement Proce   |                       |                         |                       |                  |
| high school interscholastic  |   |                       |                         |                       |                  |
| Tanner Stage: 🗆 I 🗆 II 🗆   |   |                       |                         |                       |                  |
| Other Accommodation  | <b>is*:</b> Provide Details (e.g., b  | race, insulin pump, p | rosthetic, sports gogg  | les, etc.):           |                  |
| *Check with the athletic gover   | ning body if prior approval/f   | orm completion is rea | quired for use of the d | evice at athletic con | npetitions.      |
|  |   | MEDICATIONS           | -                       |                       |                  |
|  | 🗆 Order Form fo   | r medication(s) need  | led at school attache   | d                     |                  |
| COMMUNICABLE DISEASE IMMUNIZATIONS   |   |                       |                         |                       |                  |
| Confirmed free   | e of communicable diseas  | e during exam         | 🗌 Record A              | Attached 🗌 Re         | ported in NYSIIS |
|  | ŀ   | IEALTHCARE PROV       | IDER                    |                       |                  |
| Healthcare Provider Signature  | :   |                       |                         |                       |                  |
| Provider Name: (please print)  |   |                       |                         |                       |                  |
| Provider Address:  |   |                       |                         |                       |                  |
| Phone: Fax:  |   |                       |                         |                       |                  |
| Please   | Please Return This Form to Your Child's School Health Office When Completed.  |                       |                         |                       |                  |

### **Dental Health Certificate**

| Parent/Guardian: New York State law (Chapter 281) permits schools to request a dental examination in the following grades: school entry, K, 2, 4, 7, & 10. Please complete Section 1 and take the form to your dentist for an assessment. If your child had a dental check-up before he/she started the school, ask your dentist to fill out Section 2. Return the completed form to the school nurse as soon as possible.   |   |                            |                              |                        |                    |  |
|--|---|----------------------------|------------------------------|------------------------|--------------------|--|
| Sec  | ction 1. To be comple   | eted by Parent o           | or Guardian (P               | lease Print)           |                    |  |
| Child's Name   |   |                            |                              |                        |                    |  |
| Birth Date<br>Month Day Year   | Sex: Is   | s this your child'         | s first visit to a c         | lentist? 🛛 Yes 🕻       | ⊐No                |  |
| School: Catskill Elementary  | School 🛛 🖵 Catskill N   | Middle School              | Catskill High                | h School               | Grade:             |  |
| Have you noticed any problem activities? I Yes I No  | in the mouth that interf  | feres with your c          | child's ability to           | chew, speak or foc     | us on school       |  |
| Parent's Signature:  |   | Print Nar                  | me:                          | Da                     | ate:               |  |
|  | Section 2. To be com  | pleted by the D            | entist/Dental H              | lygienist              |                    |  |
| The dental health assessment of within 12 months of the start of t   | he school year in whicl   | comp<br>h it is requested) | oleted on<br>indicates that: | (date of asses         | ssment needs to be |  |
| Check one:   |   | . ,                        |                              |                        |                    |  |
| Yes, The student listed above i  | s in fit condition of dental  | I health to permit h       | nis/her attendanc            | e at the public school | s.                 |  |
| No, The student listed above is  | not in fit condition of der   | ntal health to perm        | nit his/her attenda          | nce at the public sch  | ools.              |  |
| NOTE: Not in fit condition of dental school activities including pain, swo dental health to permit attendance  | elling or infection related   | to clinical evidence       | e of open cavities           | s. The designation of  |                    |  |
|  |   |                            |                              |                        |                    |  |
| Dentist's/ Dental Hygienist's name and address Dentist's/Dental Hygienist's Signature (please print or stamp)  |   |                            |                              |                        |                    |  |
| If you agree to release this informati   | on to your child's school   | nlease initial here        |                              |                        |                    |  |
| Optional Sections to be completed b  | -   | -                          |                              |                        |                    |  |
| Oral Health Status (check all  |   |                            |                              |                        |                    |  |
| Yes No Caries Experience/R<br>OR a tooth that is missing be  | estoration History – Has the cause it was extracted as a  | result of caries OR        | an open cavity].             |                        |                    |  |
| Yes No Untreated Caries – Does this child have an open cavity? [At least ½ mm of tooth structure loss at the enamel surface. Brown to dark-brown coloration of the walls of the lesion. These criteria apply to pits and fissure cavitated lesions as well as those on smooth tooth surfaces. If retained root, assume that the whole tooth was destroyed by caries. Broken or chipped teeth, plus teeth with temporary fillings, are considered sound unless a cavitated lesion is also present]. |   |                            |                              |                        |                    |  |
| Yes No Dental Sealants Pre   |   |                            |                              |                        |                    |  |
| Other problems (Specify):  |   |                            |                              |                        |                    |  |
| _  |   | ded Visit your day         | ntist regularly              |                        |                    |  |
| No obvious problem. Routine dental care is recommended. Visit your dentist regularly. No wave particularly and dental care. Places eshadule as appointment with your dentist as each as possible for an avaluation.  |   |                            |                              |                        |                    |  |
|  | May need dental care. Please schedule an appointment with your dentist as soon as possible for an evaluation. |                            |                              |                        |                    |  |
| Immediate dental care is required. Please schedule an appointment immediately with your dentist to avoid problems.   |   |                            |                              |                        |                    |  |